**CERTIFIED STATEMENT/CERTIFICATE ON**

**TOTAL BUILT-UP AREA BY GOVT. OFFICIAL (ARCHITECT) OR AUTHORISED/LICENSED ARCHITECT**

Ref.No AR/05/2026 Date: 08.09.2026

This is certified that **Parth Secondary School** (Please mention school name) situated at **Malibari, Barahara, Deoria** (Complete address with Sy./Khasra No. **128, 127 mi and 125mi** landmark and city details) having total land area **8870 Sq.Mt.** (in Sq.mtr. also to be verified by the land certificate) has been physically measured by the undersigned to calculate the total Built-up Area in all building blocks used for school purposes.

The present school building is having a total of **38** (Classroom details) in (No. of blocks).**02 Block** The block-wise and floor-wise details of built-up area along with the number of total classrooms of 500 sqr Ft. and above are as under: -
(Details of each block be given separately):-

| Sl.No. | Block No. | Floor (s) | Built up area in Sqr Mtrs. | Total number of Classrooms. |
|---|---|---|---|---|
| 01. | 02 | G+2 | 4750 | 38 |
| TOTAL 02 | | G+2 | 4750 | 38 |

(*please add details of all blocks and floors as permissible under local Building Bye Laws as per above suggested format*).

It is further certified that the above Built-up Area has been physically measured by the undersigned in my official capacity as authorised to sanction building plan under the jurisdiction of (**Deoria** *name of the Municipality*)

OR

The present certificate is issued by me as authorised/empanelled architect (CA/2016/80799) *Please mention the license number and validity*).

The Certificate is issued today under my signature and seal (*a copy of the valid License/Regn.No. be attached*).

Date: 08.09.2026

Place: Deoria

**Name**
**Designation with office address: Architect**
**License No. with Seal:**

ARCHITECT
SHUSHANT KUMAR
Council of Architecture
Reg.No-CA/2016/807

**Signature**

***(#Note** : Complete details to be filled by the signing authority himself/herself and copy of valid License also to be attached with this certificate. **Basement or area below ground level shall not be calculated).***
***(Please also see Board's circular No. 13/2025, dated 31.07.2025 and No. 06/2026 dated 25.02.2026)***